

V.

Alaska Alcoholic Beverage Control Board

Enter information for the current licensee and licensed establishment.

Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501

649

alcohol.licensing@alaska.gov https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

# Form AB-01: Transfer License Application

#### Why is this form needed?

Licensee:

This transfer license application form is required for all individuals or entities seeking to apply for the transfer of ownership and/or location of an existing liquor license. Applicants should review **Title 04** of **Alaska Statutes** and **Chapter 304** of the **Alaska Administrative Code**. All fields of this form must be completed, per AS 04.11.260, AS 04.11.280, AS 04.11.290, and 3 AAC 304.105.

This form must be completed and submitted to AMCO's Anchorage office, along with all other required forms and documents, before any license application will be considered complete.

U-Line Beverage Company, Inc.

**Section 1 - Transferor Information** 

License #:

License Type:	Beverage Dispensary		Statutory Refere	ence:	04.09.200
Doing Business As:	Klondike Mike's Saloon				
Premises Address:	820 South Colony Way			2000	
City:	Palmer	State:	AK	ZIP:	99645
Local Governing Body:	Matanuska-Susitna Boro	ugh <sup>/ City</sup>	of Palmer		1
Transfer Type:  Regular transfer  Transfer with securi					
	OFFICE U	ISE ONLY			
Complete Date:		Trans	action #:	10092119	3
Board Meeting Date:		Licens	e Years:		
Issue Date:		Exam	iner:	WED	
[Form AB-01] (rev 2/24/2022)			ALCOHOL MARIJUAN STATE OF	4 2024 IA CONTROL OFFICE ALASKA	Page <b>1</b> of <b>7</b>



Alaska Alcoholic Beverage Control Board

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> ALCOHOL MARIJUANA CONTROL OFFICE STATE OF ALASKA

Phone: 907.269.0350

# Form AB-01: Transfer License Application

	Section 2 - Transf	feree In	formation			
Enter information for the <i>ne</i> s	v applicant and/or location seeking to b	be licensed.				
Licensee:	Uno Mas Restaurant Gro	up LLC				
Doing Business As:	Klondike Mike's Bar & Ga	rcias Gri	II			
Premises Address:	820 South Colony Way					
City:	Palmer	State:	AK		ZIP:	99645
Community Council:						
Mailing Address:	820 South Colony Way					
City:	Palmer	State:	AK	57	ZIP:	99645
	•					
Designated Licensee:	Jose Rivas					
Contact Phone:	907-317-0615	Business	Phone:	907-74	45-267	76
Contact Email:	unomas4u@hotmail.com					
Seasonal License?	If "Yes", write your si			od:		
	Section 3 – Prem	ises Info	ormation			
Premises to be licensed is:  an existing facility	a new building	a propose	ed building			
What is the distance of the	t be completed by <u>beverage dispensar</u> ne shortest pedestrian route from the lithe nearest school grounds? Include the school grounds?	public entra	nce of the build	ling of you	· propose	
	ne shortest pedestrian route from the enearest church building? Include the				propose	ed premises to
0.10.0000171		O	/		\	
Form AB-011 (rev 2/24/2022)	imately 5,280	feet	Cei		SCE	Page 2 of 7



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# **Alaska Alcoholic Beverage Control Board**

# Form AB-01: Transfer License Application

	Section 4 -	Sole Proprieto	or Owner	rship Informatio	n	
This section must be could be space is needed. The following information	, please attach a sep	arate sheet with the re	equired infor		to Section 5.	
This individual is an:	applicant	affiliate				
Name:						
Address:						
City:			State:		ZIP:	
This individual is an:	applicant	affiliate				
Address:		<u> </u>				
City:			State:		ZIP:	
partnership, that is applif more space is needed  If the applicant is a graph the stock in the corp  If the applicant is a graph ownership interest  If the applicant is a graph the applicant is a	mpleted by any enti lying for a license. So , please attach a sep corporation, the folloration, and for eac limited liability orga of 10% or more, and partnership, including	ble proprietors should barate sheet with the recowing information must he president, vice-presinization, the following for each manager.	tion, limited l skip to Section equired information to the complete dent, secretar information to the followings.	liability company (LLC), pa on 6.	t <b>ho owns 10% o</b> t	r more of an
Entity Official:	Jose Riva	S				
Title(s):	Pr <del>esi</del> dent	Member	Phone:	907-317-0615	% Owned:	51
Address:	20239 Ea	ales Nest				

ΑK

State:

OCT 0 4 2024

ALCOHOL MARIJUANA CONTROL OFFICE STATE OF ALASKA

ZIP:

99577

City:

Eagle River



Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 <u>alcohol.licensing@alaska.gov</u>

ALCOHOL MARIJUANA CONTROL OFFICE STATE OF ALASKA

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# **Alaska Alcoholic Beverage Control Board**

# Form AB-01: Transfer License Application

Entity Official:	Ronald Laurin								
Title(s):	Vice President	Member	Phone	e:   4	180-698-4	519	% Ow	ned:	49
Address:	9825 Trennie L	.oop, #4							
City:	Palmer		State	: /	٩K		ZIP:	996	645
Entity Official:									
Title(s):			Phone	e:			% Ow	ned:	(
Address:									
City:			State				ZIP:		
Entity Official:									
Title(s):			Phone	e:			% Ow	ned:	
Address:									
City:			State	. #			ZIP:		
tanding with the Alaska Di	mpleted by any applican vision of Corporations (I	at that is a cor DOC) and have AK Forme	poration o	or LLC.	Corporations a gent who is an i	ndividua	are requii al resident e State:	ed to	e state of
tanding with the Alaska Di laska.	vision of Corporations (I	AK Forme	poration o	or LLC. red ag	gent who is an i	Home	al resident	of the	e state of
tanding with the Alaska Di laska. DOC Entity #:	10272183 Ronald Laurir	AK Forme	poration of a registed	or LLC. red ag	gent who is an i	Home	al resident	of the	e state of
tanding with the Alaska Di Alaska.  DOC Entity #:  Registered Agent:	10272183 Ronald Laurir	AK Forme	poration of a registed	or LLC. red ag	gent who is an i	Home	al resident	AK	e state of
tanding with the Alaska Di Alaska.  DOC Entity #:  Registered Agent:  Agent's Mailing Addres  City:	10272183 Ronald Laurir ss: 5940 West Ti	AK Forme  dewater (	poration of a registed	or LLC. red ag	gent who is an i	Home	al resident	AK	e state of
Registered Agent: Agent's Mailing Addres City: Residency of Agent:	10272183 Ronald Laurir ss: 5940 West Ti	AK Forme  AK Forme  dewater (  State:	poration of a registed d Date:	05/3 Age	gent who is an i	Home	al resident	AK 19	e state of
tanding with the Alaska Di Alaska.  DOC Entity #:  Registered Agent:  Agent's Mailing Addres  City:  Residency of Agent:	10272183 Ronald Laurir s: 5940 West Ti Wasilla	AK Forme  AK Forme  dewater (  State:	poration of a registed d Date:	05/3 Age	gent who is an i	Home	e State:	AK 19	e state of



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# **Alaska Alcoholic Beverage Control Board**

# Form AB-01: Transfer License Application

Section 6 – Other Licenses		
nership and financial interest in other alcoholic beverage businesses:	Yes	N
Does any representative or owner named as a transferee in this application have any direct or indirect financial interest in any other alcoholic beverage business that does business in or is licensed in Alaska?	<b>V</b>	
f "Yes", disclose which individual(s) has the financial interest, what the type of business is, and if licensed in a icense number(s) and license type(s):	Alaska, whi	ich
Jose Rivas Full service restaurant 2275 full dispensary		20
Section 7 – Authorization		
	Yes	N
	Yes	N 
Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?	Yes	N ]
nmunication with AMCO staff:  Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?	Yes	N C
Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?  If "Yes", disclose the name of the individual and the reason for this authorization:  Ronald Laurin	Yes	N 

OCT 04 2024



Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 alcohol.licensing@alaska.gov

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# **Alaska Alcoholic Beverage Control Board**

# Form AB-01: Transfer License Application

## **Section 8 - Transferor Certifications**

Additional copies of this page may be attached, as needed, for the controlling interest of the current licensee to be represented.

	or of this license, and find the information on this application to be true, correct, and complete.	is
Heym		
Signature of transferor		
Lillian Nyborg		,
Printed name of transferor	Subscribed and sworn to before me this 24 day of July 20 24	_,
manning.	am	
WHITEY LOG THE	Signature of Notary Pub	ic
PUBLIC AND	Made	
	Notary Public in and for the State of	•
" PUBLIC TE:	My commission expires: Db/Db/2021e	
FOF ALAS	My commission expires.	-
The state of the s		
Signature of transferor		
Signature of transferor		
Signature of transferor Printed name of transferor	Subscribed and sworn to before me this day of , 20	
	Subscribed and sworn to before me this day of, 20	
	Subscribed and sworn to before me this day of, 20	÷
		- ic
	Subscribed and sworn to before me this day of, 20	- 'ic
	Signature of Notary Pub	÷

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ALCOHOL MARIJUANA CONTROL OFFICE STATE OF ALASKA



[Form AB-01] (rev 2/24/2022)

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# **Alaska Alcoholic Beverage Control Board**

# Form AB-01: Transfer License Application

Section 9 - Transferee Certifications	
Read each line below, and then sign your initials in the box to the right of each statement:	Initials
I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.	OF
I certify that all proposed licensees have been listed with the Division of Corporations.	re
I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.	BE
I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 304.465.	se_
I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.	00
I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.	ac
Signature of Notary Public	
Signature of transferee  Panald Laurin Notary Public in and for the State of Alacka	
Printed name	25
Emily Carbone Notary Public-State of Alaska My Comm. Expires: 06/11/2025 Subscribed and sworn to before me this 27th day of July	, 20 <u>24</u> .
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#### Alaska Alcoholic Beverage Control Board

# Form AB-02: Premises Diagram

#### Why is this form needed?

A detailed diagram of the proposed licensed premises is required for all alcohol license applications, per AS 04.11.260, 3 AAC 305.630 and 3 AAC 305.660. Your diagram must include dimensions and must show all entrances and boundaries of the premises, walls, bars, fixtures, and areas of storage, service, consumption, and manufacturing.

This form must be completed and submitted to AMCO's Anchorage office before any license application will be considered complete. You may attach blueprints or other detailed drawings that meet the requirements of this form.

#### The diagram MUST include:

- You must use a solid, contiguous red line to outline the outer perimeter of your premises with no breaks or separations.
  - The red outline is required to follow a physical barrier (wall, fence and even across doorways).
  - o There should be no red lines within the perimeter
- Each area should be clearly labeled in any color other than red where alcohol is:
  - Stored
  - Served/Sold
  - Manufactured
  - Consumed
- All diagrams must include:
  - o Dimensions (AMCO does not accept diagrams drawn to scale)
  - Cross streets
  - o Points of reference, such as a compass rose indicating True North
  - All entrances, exits, walls, bars, and fixtures
- If your premises include multiple floors, please include a separate diagram of each floor.
  - You must identify the stairs between each floor, and each hallway/corridor that leads to each set of stairs.
- If your premises includes multiple floors, please include a separate diagram of each floor. You must identify the stairs between each floor, and each hallway/corridor that leads to each set of stairs.
- If your proposed premises is located within a building or building complex that contains multiple businesses and/or tenants, please provide an additional page that clearly shows the location of your proposed premises within the building or building complex, along with the addresses and/or suite numbers of the other businesses and/or tenants within the building or building complex.
- Any license applications that include outdoor space are required to submit a security plan that includes
  information about the barriers, practices, and personnel that are to be used to ensure that alcohol is not
  introduced or removed from the permitted premises and to prevent the access of alcohol by a minor during
  the permitted event. A security plan may be requested for other proposed locations on a case-by-case basis.

#### Section 1 - Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	Uno Mas Restaurant Group LLC	License Number:	649
License Type:	Beverage Dispensary		
Doing Business As:	Klondike Mike's Satoon Bar & Garcia	s Grill	
Premises Address:	820 South Colony Way		
City:	Palmer	State: AK	ZIP: 99645

rev 12/12/2023

OCT 0 4 2024

ALCOHOL MARIJUANA CONTROL OFFICE
STATE OF ALASKA

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## **Alaska Alcoholic Beverage Control Board**

# Form AB-02: Premises Diagram

# Section 2 - Detailed Premises Diagram

Clearly indicate the boundaries of the premises and the proposed licensed area within that property. See above for detailed instructions.

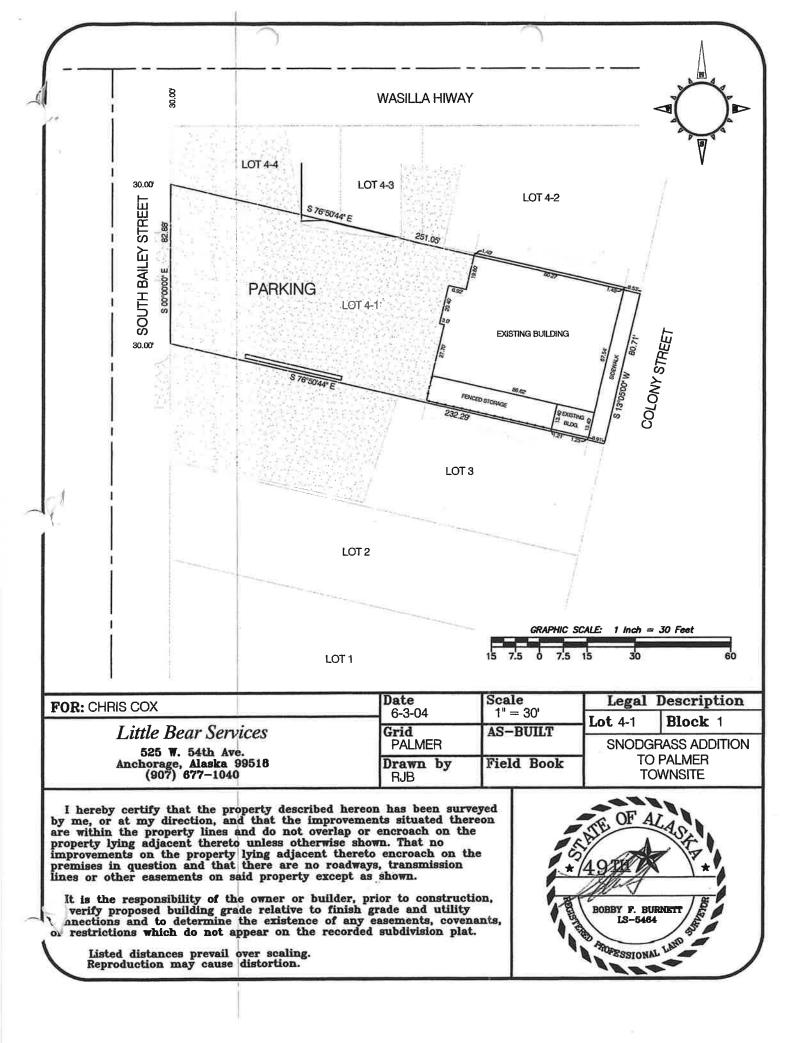


2. See Survey measurements (B)

OCT 0 4 2024

ALCOHOL MARIJUANA CONTROL OFFICE
STATE OF ALASKA

S. Colony Way



#### KLONDIKE MIKE'S BAR AND GARCIA'S GRILL

#### Outdoor/Indoor Serving Security Plan

- 1. All minors must be accompanied by an adult (age over 21) while in the restricted area when any alcohol is being served/sold/consumed.
- 2. All new patrons are carded upon ordering alcohol.
- 3. All staff is trained in the identification of fake IDs.
- 4. Wood fencing, over 6 feet tall is around the outdoor servicing area.
- 5. Underaged persons will be monitored closely by our professionally trained alcohol servers.
- 6. Proper egress from outdoor service area will always remain unobstructed.
- 7. ABC mandated posters as required by law are posted inside Klondike Mike's Bar and Garcia's Grill and at entrances of outdoor seating area.
- 8. All entrances and exits will provide clear notice that NO ALCOHOL IS ALLOWED BEYOND THE OUTDOOR SEATING AREA.
- 9. Keeping outdoor seating area viable without any increased risk to minors exposed to alcohol WILL continue to be part of our training for our staff.
- 10. All safety related operations for our current liquor service will additionally be enforced in the new service area.
- 11. Proper signage at points of entry indicating no minors without a parent or legal guardian will be posted.
- 12. All servers will loosely monitor that only the guests that have been carded will have alcoholic beverages.
- 13. Our top priority continues in providing safety for all guests regarding the service of alcoholic beverages.
- 14. Servers will be present in the outdoor area to monitor consumption.



<u>alcohol.licensing@alaska.gov</u> https://www.commerce.alaska.gov/web/amco

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# Alaska Alcoholic Beverage Control Board Restaurant Endorsement Application

The new endorsement application form is required to apply for a restaurant endorsement to support your underlying license or pending license application. Applicants should review and become familiar with AS 04.09.450, **Title 04** of **Alaska Statutes** and **Chapter 305** of the **Alaska Administrative Code**. This form must be completed and submitted along with all other required forms and documents before any endorsement application will be considered complete and placed in the queue for our licensing examiners review.

#### **Section 1 – Establishment and Contact Information**

Enter information for the *current* licensee and licensed establish.

Licensee:	UnoMas Restaurant Group, LLC		License #:	6	49
License Type:	Beverage Dispensary		Doing Business As	s: K	londike Mikes Bar and Garcias Grill
Licensee Mailing Address:	820 S. Colony Way Palmer, AK 99645				
Full Premises Address:	820 S. Colony Way Palmer, AK 99645				
City:	Palmer	State:	AK	ZIP:	99645
Local Governing Body:	Matanuska-Susitna Borough/Palmer	Email:	ronnlaurin@yahoo	o.cor	n

#### Section 2 - Endorsement Requested

Restaurant Endorsement:	AS 04.09.450. A restaurant endorsement authorizes the holder of a beverage dispensary license, fair
	license, golf course license, sporting activity or event license, club license, outdoor recreation
	lodge license, destination resort license, or beverage dispensary tourism license.
	The biennial fee for a restaurant endorsement is \$200 with a \$25 application fee.

An application for a restaurant endorsement must specify the establishment or portion of the establishment that constitutes a bona fide restaurant, that there is supervision on the premises adequate to reasonably ensure that a person under 21 years of age will not obtain alcoholic beverages. This **endorsement** application is for the request of a designation as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049, and for the request of the following designation(s) (check all that apply):

- 1. Dining after standard closing hours: AS 04.16.010(c)
- 2. Dining by persons 16 20 years of age: AS 04.16.049(a)
- 3. Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)
- 4. Employment for any persons under 21 years of age: AS 04.16.049(c)

**NOTE:** Under AS 04.16.049(d), a Department of Labor and Workforce Development work permit is not required to employ a person 18 - 20 years of age.

#### **Section 3 – Minor Access**

Review AS 04.16.049(a); AS 04.16.049(c)

Be specific in your list where within the premises minors are anticipated to have access in the course of either dining or employment as designated in Section 2. (Example: Minors will only be allowed in the dining area OR minors will only be employed and present in the kitchen).

Minors will only be allowed to be in bar seating area, during the course of their dining, with their legal parent or guardian until 8:00 pm, after that no minors allowed in bar seating area.

Minors will only be employed in kitchen area.

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https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

# Alaska Alcoholic Beverage Control Board Restaurant Endorsement Application

Describe the policies, practices and procedures that will be in place to ensure that minors do not gain access to alcohol while dining or employed at your premises. Outline how and where alcohol is stored on premises. Acknowledge that employees who sell and serve alcohol must have a current Server Education Card.

There is always a TAP certified person on staff to ensure no minors are served. As well as door employees to card everyone upon entering on busy nights. We use hand stamps to verify patrons have been carded and verified. Unique stamp with our logo on it. Alcohol is only stored behind the bar and in a locked storage room with adjacent locked beer cooler room. All current wait/bar/management staff has up to date TAP cards.

Is an owner, manager, or assistant manager who is 21 years of age or older always present on the premises during business hours?



No

#### Section 4 – ADEC Food Service Permit

Per AS 04.21.080(b) for an establishment to qualify as a bona fide restaurant, a Food Service Permit or (for licenses within the Municipality of Anchorage) corresponding Department of Health and Human Services documentation is required.

Link to the Alaska Department of Environmental Conservation (ADEC) Food Safety Website:

http://dec.alaska.gov/eh/fss/food/

Link to the Municipality of Anchorage Food Safety Website:

http://www.muni.org/Departments/health/Admin/environment/FSS/Pages/fssfood.aspx

IF you are unable to certify the below statement, please discuss the matter with the AMCO office:

RL

I have attached a copy of the current food service permit for this premises OR the plan review approval.

\*Note: If a plan review approval is submitted, a final permit will be required before finalization of any permit or license application.

# **Section 5 - Hours of Operation**

Review AS 04.16.010(c).

Include variances in weekend/weekday hours, and indicate AM/PM:

#### **Days/Hours of Operation**

Weekday	Hours	Hours	•
Sunday	11:00 AM	3:00 AM	
Monday	11:00 AM	3:00 AM	
Tuesday	11:00 AM	3:00 AM	
Wednesday	11:00 AM	3:00 AM	
Thursday	11:00 AM	4:00 AM	
Friday	11:00 AM	5:00 AM	
Saturday	11:00 AM	5:00 AM	

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Printed name of licensee

Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501

<u>alcohol.licensing@alaska.gov</u> https://www.commerce.alaska.gov/web/amco

Date

Phone: 907.269.0350

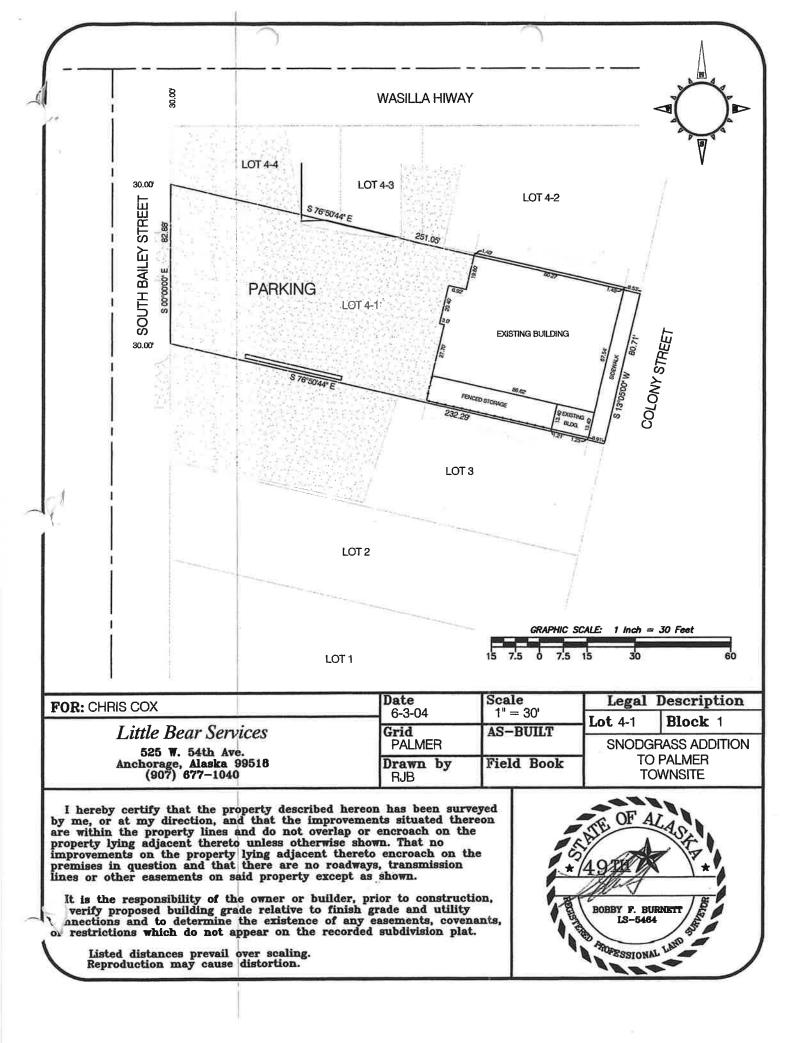
# Alaska Alcoholic Beverage Control Board Restaurant Endorsement Application

	<u> </u>	Endorsement Application	n	
	Section 6	- Areas Covered by Endorsem	ent	
Does the er	ndorsement apply to your entire l	licensed premises as approved by the ABC Board	d? Yes 🖊	No 🗌
Does the re	quested endorsement expand yo	our currently licensed premises?	Yes	No 🔽
•	covered by various requested endo	gram, no larger than 8 1/2" x 11" of the layout, and orsements. You must use a solid, contiguous color area of the premises covered by the requested endo	red line in any color other	•
•	If endorsements are overlapping, map with varying colors for each re	provide a conspicuous means to distinguish each end equested endorsement.	lorsement from the other	r (e.g., keyed
•	Your drawing MUST include:			
	<ul> <li>Dimensions in feet no diagrams drawn to sci</li> </ul>	ot square feet of all exterior walls and major inte ale)	rior walls (we do not a	ccept
	• Include cross-streets			
	<ul> <li>A north arrow, and an North.</li> </ul>	y significant geographical features. Points of refe	rence, such as a compa	ss showing
	All entrances, exits, w	valls, bars, and fixtures		
•		ple floors, please include a separate diagram of each hallway/corridor that leads to each set of s		dentify the
•	information about the barriers, or removed from the permitted	s that include outdoor space are required to sub practices, and personnel that are to be used to e d premises and to prevent the access of alcohol requested for other proposed locations on a case	ensure that alcohol is no by a minor during the	ot introduced
		Section 7 – Attestations		
-	t I understand that providing a fa n or denial of this application or r	alse statement on this form or any other form pr revocation of any license issued.	ovided by AMCO is gro	ounds RL
patron will serving alco	complete an approved alcohol se pholic beverages, will carry or hav	yees who sell or serve alcoholic beverages or cherver education course, if required by AS 04.21.0 we available to show a current course card or a perver education course, if required by 3AAC 305.	025, and while selling on the card	
l agree to p	rovide all information required by	y the Alcoholic Beverage Control Board in suppo	rt of this application.	RL
application other docu response ir denying or	, and I know the full content ther ments submitted are true and co this application, or any attachm revoking a license, and or endors	named and subscribing to this application and the reof. I declare that all of the information contain rrect. I understand that any falsification or missent, or documents to support this application, is sement. I further understand that this is a Class Anit the crime of unsworn falsification.	ed herein, and eviden epresentation of any it s sufficient grounds for	ce of RL
Ronal	d Laurin	Ronald Laurin	01/0	9/2025

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Signature of licensee

S. Colony Way



#### KLONDIKE MIKE'S BAR AND GARCIA'S GRILL

#### Outdoor/Indoor Serving Security Plan

- 1. All minors must be accompanied by an adult (age over 21) while in the restricted area when any alcohol is being served/sold/consumed.
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- 6. Proper egress from outdoor service area will always remain unobstructed.
- 7. ABC mandated posters as required by law are posted inside Klondike Mike's Bar and Garcia's Grill and at entrances of outdoor seating area.
- 8. All entrances and exits will provide clear notice that NO ALCOHOL IS ALLOWED BEYOND THE OUTDOOR SEATING AREA.
- 9. Keeping outdoor seating area viable without any increased risk to minors exposed to alcohol WILL continue to be part of our training for our staff.
- 10. All safety related operations for our current liquor service will additionally be enforced in the new service area.
- 11. Proper signage at points of entry indicating no minors without a parent or legal guardian will be posted.
- 12. All servers will loosely monitor that only the guests that have been carded will have alcoholic beverages.
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- 14. Servers will be present in the outdoor area to monitor consumption.



# Alaska Food Code 2025 Food Establishment Permit

Division of Environmental Health Food Safety & Sanitation Program

Permit Number: 16750

Issued to: UNOMAS RESTAURANT GROUP

For: Klondike Mike's Bar and Garcia's Grill FS

For Operation of: **FF-1 Food Service** 

Located at: 820 S Colony WAY Palmer, AK 99645

This permit, issued under the provisions of 18 AAC 31, is valid until the noted expiration date or unless suspended or revoked by the department.

This permit is not transferable for change of ownership, facility location, or type of operation. It must be posted in plain view in the establishment and is the property of the State of Alaska.

**Expiration Date:** 

**December 31, 2025** 

Program Manager:

If you have questions or concerns regarding safe food handling practices call or text 907-764-9825 or visit our website to file a complaint (<a href="dec.alaska.gov/eh/fss/report-illness-issue/">dec.alaska.gov/eh/fss/report-illness-issue/</a>)







# Alaska Food Code 2025 Food Establishment Permit

Division of Environmental Health Food Safety & Sanitation Program

Permit Number: 16749

Issued to: UNOMAS RESTAURANT GROUP

For: Klondike Mike's Bar and Garcia's Grill

For Operation of: FN-4A Bar/Tavern w/Limited Food Service at the Bar

Located at: 820 S Colony WAY Palmer, AK 99645

This permit, issued under the provisions of 18 AAC 31, is valid until the noted expiration date or unless suspended or revoked by the department.

This permit is not transferable for change of ownership, facility location, or type of operation. It must be posted in plain view in the establishment and is the property of the State of Alaska.

**Expiration Date:** 

**December 31, 2025** 

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5.00

14.00

#### GUACAMOLE DIP

Three generous scoops of fresh guacamole. Served with chips.

#### ESPINACA CON QUESO Tavorite

A mix of jalapeño cheese, onions, ripe tomatoes, & spinach. Served with chips.

Small \$9.00 | Large \$15.00

#### **CHIPS WITH BEANS & SALSA**

Chips with our house made refried beans.

#### BASKET OF MINI CHIMIS (8) Favorite

**Shredded chicken, shredded beef or combo** served with our famous jalapeño cream cheese.

CALAMARI 14.00

Fried calamari served with chipotle ranch dressing.

#### QUESADILLA WITH CHEESE

Grilled tortilla with melted cheese.

#### QUESADILLA WITH MEAT & CHEESE 14.00

Grilled tortilla with melted cheese & your choice of shredded chicken, carne, machaca or street.

## CHICKEN WINGS 15.50

Eight wings coated in Spicy or Mild Honey Chipotle sauce, Honeyracha, Sweet & Spicy, Garlic Parm, Dry Buffalo, Salt & Pepper, Teriyak or Dry rub seasoning. Served with ranch or blue cheese dressing.

#### TOTCHOS Favorite

15.00

13.00

Crispy tater tots topped with nacho cheese, seasoned ground beef, onions, tomatoes, & jalapeños. Served with salsa and sour cream.

# Tacos

Served with Rice & Beans (Black Bean optional)

## AL PASTOR TACOS O Two 18.00 | Three 21.00

Red onion, cilantro, & seasoned pork, cooked with pineapple on a soft corn tortillas. Served with tomatillo sauce.

#### FISH TACOS Two 18.00 | Three 21.00

Soft corn tortillas with grilled seasoned Alaskan Cod, red cabbage, lettuce, cilantro, pico de gallo & avocado. Served with salsa.

#### STREET TACOS O Two 17.00 | Three 20.00

Seasoned pork, red onions, cilantro, & lime wedge on soft corn tortilla. Served with tomatillo sauce.

#### CARNE ASADA TACOS Two 17.00 | Three 20.00

Marinated steak, red onions, cilantro, inside soft corn tortillas. Served with lime & tomatillo sauce.

# FAJITA TACOS 🐧 Two 17.00 | 🗘 Three 20.00

Choice of **chicken**, **steak**, or **combo**, red cabbage, cilantro, lettuce, avocado, & diced tomatoes, inside soft corn tortillas. Served with salsa.

## SHRIMP TACOS C Two 18.00 | C Three 21.00

Sautéed seasoned shrimp with caramelized onions, lettuce, pico de gallo, & avocado served inside soft corn tortillas.

# TEQUILA CHICKEN O Two 17.00 | Three 20.00

House-marinated chicken breast, topped with fresh Pico De Gallo splashed with silver tequila and drizzled with our special honey lime sour cream. Served inside soft corn tortillas.

# Low Carb

### DRESSINGS:

Thousand Island, Ranch, Blue Cheese, Fiesta, Chipotle Ranch, Carne Asada, Honey Mustard

# MEXI CHICKEN BREAST

14.0

Chicken breast topped with anaheim chile, monterey jack cheese, sautéed cabbage, cilantro, jalapeños. Served with dinner salad.

#### **MEXI FAJITAS**

17.00

Choice of **chicken, steak or combo** fajitas with caramelized onions, Italian seasoning, & jalapeños. Served with sour cream & dinner salad.

# Especialidades

co = Served with Rice & Beans (Black Bean optional)

# POLLO FUNDIDO & Favorite

20.00

Shredded chicken rolled in flour tortilla, fried then baked with jalapeño cream cheese & cheddar cheese.

#### SEAFOOD FUNDIDO 🗘

22.0

Imitation crab & shrimp rolled in flour tortilla, fried then baked with jalapeño cream cheese & monterey jack cheese

#### FAJITA QUESADILLA

Choice of chicken, steak, combo or veggie fajitas, bell peppers, & onions, house-made pico de gallo & jalapeño cream cheese grilled in a flour tortilla. Served with guacamole & sour cream.

# CARNE ASADA SKILLET FRIES Favorite

Favorite 19.00

Fries served on a skillet covered with carne asada, con queso, red onions, pico de gallo, cilantro, & limes

#### FLAUTA PLATTER 🗘

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Four flour tortillas filled with shredded chicken, shredded beef or combo & deep-fried. Topped with guacamole, shredded cheese, & tomatoes.

#### TAQUITO PLATTER 🗘

19.00

Four corn tortillas filled with shredded chicken, shredded beef & deep-fried. Topped with guacamole, shredded cheese, & fresh tomatoes.

# GRILLED BURRITO 🌣 Tavorite

21.00

Served with your choice of **carne asada, street**, **chicken or steak fajita** with rice, cilantro, red onion *Make it a wet burrito*.

- Red Sauce **No Charge**
- Espinaca Con Queso \$4.00

### CARNE ASADA OR STREET MEAT

ENCHILADA PLATTER 🗘

19.00

**Two** enchiladas filled with **carne asada**, or **street meat**, red onion and Monterey jack cheese. Topped with carne dressing & monterey jack cheese.

## SEAFOOD ENCHILADAS O

21.00

18.00

**Two** soft flour tortillas filled with seafood, topped with melted Monterey jack cheese, sour cream & avocado slices.

#### SPINACH ENCHILADA 🗘

One For 16.50 | Two For 21.00

Flour tortilla filled with pico de gallo. Monterey jack cheese & spinach. Red sauce.

## TWO CHEESE ENCHILADAS COMBO O

with shredded **beef**, **chicken**, or **both** 19.00



Additional warm tortilla for 1.00

**CHICKEN COMBO STEAK** 23.00 23.00 23.00

Served on a sizzling skillet with bell peppers, onions, Topped with tomato wedges & squeezed lemon

Your meal includes three (3) warm tortillas along with toppings of sour cream, guacamole, & pico de gallo.

Add Shrimp (8) for additional 6.00

All burgers, sandwiches are served with hand-cut fries or tots. \$2.00 upcharge for sweet potato fries or side salad.

## GARCIA'S MEXI-BURGER\*

8 oz. burger patty topped anaheim pepper with monterey jack cheese. Served with fried jalapeño & quacamole.

#### MEXI SLIDERS (3)\*

15.00

3 oz patties. Con queso, monterey jack cheese, pickles & red onion.

GARCIA'S BURGER\* 14.00 8oz burger patty.

Build your way...

add Cheese 15.00 15.00 add Bacon add Cheese & Bacon 16.00

**GRILLED CHICKEN SANDWICH** 15.00 add monterey jack cheese 16.00

#### **MEXICAN PHILLY**

16.00 Choice of chicken, steak or combo, grilled peppers, onions, mushrooms, & con queso. Served on a hoagie.

# **BBQ PULLED PORK**

House-made, hand-pulled pork smothered in house-made BBQ sauce served with mexi coleslaw

### **CHICKEN STRIPS**

Four Crispy chicken tenders served with hand cut fries and served with Ranch, Honey Mustard or BBQ.

DRESSINGS: Thousand Island, Ranch, Blue Cheese, Fiesta, Chipotle Ranch, Carne Asada, Honey Mustard

#### CALIFORNIA SALAD WITH RANCH & BACON

15.00

Chicken strips, red onions, avocado, bacon, cheese, salad mix, tomatoes, green onion, & ranch dressing.

# **FAJITA SALAD**

Salad mix, cheese, tomatoes, sauteéd onions & peppers, guacamole & your choice of chicken or steak

## **CARNE ASADA SALAD**

Salad mix, red onions, tomatoes, avocado, monterey jack cheese, cilantro, tortilla strips, & carne asada. Carne Dressing: mix of jalapeño cream cheese & tomatillo sauce.

#### **DINNER SALAD**

8.00

Salad mix, tomatoes, cheese & green onion. Served with your choice of dressing.

**CHOOSE YOUR SIDE & BEVERAGE** 

Fries, Tots, Rice, Beans, Side Salad, Fruit Cup

## CHICKEN STRIPS

3 Crispy chicken tenders with BBQ or Ranch

#### **MINI CHIMIS**

4 Mini chimis with cream cheese

#### **SLIDERS**

2 Cheese Sliders with pickle

#### **QUESADILLA**

Cheese quesadilla

ADD: Chicken or Shredded meat \$3.00

#### **BEVERAGES:**

White or Chocolate Milk, Iced Tea Juice: Apple, Lemonade,

Soda: Coke, Dr. Pepper, Diet Coke, Root Beer, Sprite

Señorita (Shirley Temple) Bad Hombre (cherry coke)



Cup 6.00 / Bowl 9.00

Chicken & Vegetable Tortilla Soup of the Day

# **SOUP COMBO**

Bowl of soup & one of the following

Mexi Slider

**Al Pastor Taco** 

**Fish Taco** 

Fajita Taco

**Street Taco** 

**Shrimp Taco** 

Carne Asada Taco

Tequila Chicken Taco

\*Consuming Raw Or Undercooked Meats, Poultry, Seafood, Shellfish, Or Eggs May Increase Your Risk Of Foodborne Illness, Especially If You Have Certain Medical Conditions.